

ASHBURNHAM 250 COMMITTEE
PLEASE NOTE THE DATE: TUESDAY 09 / 01 / 15 @ 7:00 P.M.
PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM

AGENDA

Call to Order

Roll Call

- a. Secretaries Report read and approved as written 08/04/15 mtg. HOLD
- b. Treasurer's Report. HOLD

Old Business.

- A. Abutter letter to notify parade route households of events MAILED
- B. Review parade registrants. Latest sign – ups. Draw up list of participants to date

New Business. **CHECK & REVIEW THESE ITEMS AGAIN.**

- A. Final determination for signs and banners to be produced for parade: Grand Marshall(s), Miss Massachusetts, 2 Division banners, Other?
- B. Contact APD, Chief Barrett related to parade mechanics & requirements Contact D. Uminski to ask if will Emcee the event.
- C. Parade mechanics; Porta Potties, Golf Carts, Bleachers / seating for VIP area at public safety building, Narrator / Program, Sound System, Advertising, Signage, Other Issues to resolve.
- D. Contra Dance to close 250th year. Event outline requested.

Calendar / Adjournment.

Next meeting: 09 / 8 / 2015.